

# Sword and Song News

The newsletter of Sword and Song Ministries

Winter 2002 • Celebrating 25 years of ministry

*An extension of the Prophetic Teaching Ministry of Tamara Winslow*

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by Tamara Winslow ©2002

As a small child attending Sunday school, I learned that love, or the Greek word “agape,” is unconditional love. I can clearly remember one specific Sunday school morning, as the 3rd and 4th grade classes sat together in the old two-story house classroom next to the church, when one of my teachers read 1 Cor. 13. I can still see the reverent expression on her face as she read, her solemn address encouraging us to live by this passage. She dismissed us to go to our separate classes, and as I walked past her, I overheard her and another one of the teachers chatting how this kind of love was “unconditional love.” My hungry heart gripped the concept, but with only partial understanding. It never really made much practical sense to me, but in the back of my youthful mind I didn’t question the definition because of what I had heard the two women discussing. I wholeheartedly accepted it. Later on, my teen years were innocently but deceptively molded by the lawless, good-feeling 70s pop love songs. The heartbreaking melodies of Karen Carpenter, Donny Osmond and his “Puppy Love” reminiscent of 1950s stars, and the Jackson Five influenced a moldable

teeny-bopper generation with vague, cozy love feelings much more than we know. The then-popular “Love Is” cartoons featuring clothesless, genderless, baby-faced figures wearing silly facial expressions, and bearing obnoxious bellybuttons influenced my generation by gradually introducing them to a love based on feeling without commitment. Attached to the bottom of each cartoon, some cute saying read: “Love is...” (something that always made you feel good). Hmm. Later I reasoned that “unconditional” must mean to receive without having earned love, or without conditions. It made sense. Deep, huh? At least it seemed to settle the issue, until one day many years later when I stumbled onto a Greek lexical definition by Spiros Zhodiatas, a renowned Greek and Hebrew scholar, who unfeelingly slapped apart my comfortable, nicely packaged box for love and challenged me to realize I really had no clue as to what agape love meant. My canned definitions felt warm and fuzzy, but offered me no room for expressing agape because they seemed just too spiritual, impossible to achieve. Furthermore, I eventually realized my definitions for love had been subtly mis-crafted by the influence of innumerable movies, all supposedly illustrating what love was supposed to mean to the viewer. I didn’t have any understanding of what Love is according to God’s standards. The great majority of believers are in my same plight. So what does love, agape love mean?

Spiros Zhodiatas writes in the lexical aids of the Hebrew Greek Key Study Bible that agape is best defined as a love which is given not according to what the one being loved desires, but which is given according to what the one giving love deems as needed by the one loved. That’s a far cry from the limited, traditional, unconditional love so many believers emphatically embrace.

**Lexical aids- Hebrew Greek Key Study Bible- Spiros Zhodiatas states-** “Strong’s Concordance #26 for Agape states: Translated charity, meaning benevolent love. Its benevolence is not shown by doing what the person loved desires, but what the one who loves deems needed by the one loved. For God so loved the world that He gave. He gave not what man wanted by what man needed as God perceived his need. It is God’s willful direction toward man. But for man to show love to God he must first appropriate God’s agape, for only God has such unselfish love.”

## Also in this issue...

- A new teaching series!
- First-ever Institute Seminars on Biblical Leadership (April 2003) and Biblical Creative Arts (October 2003)
- Individual Guided Study College Programs
- New books and projects
- A brand-new website
- Tamara’s schedule
- Much more!

## Love perceives the real need.

Agape love is not given because someone desires something from you. It's granted because of the genuine need perceived by the one loving the receiver. Consequently no one can say to you, "If you love me, than you have to do this for me, because love gives without conditions." Shocking eh? God so loved, {agapao} the world that He gave His only begotten Son. The world didn't desire Jesus, and probably truly doesn't even recognize the need for Jesus. But God so loved because He knows the world needs Jesus, even when it doesn't appreciate Him. That is love, real love. Love perceives the real need.

Not long ago I overheard a little boy tearfully begging his mother for something he thought he REALLY needed. When she refused, the child began to scream, crying, "You don't love me anymore!" I mused on how often we judge God and one another like that toddler. If we don't receive what we think we really need, we don't "feel" loved. This brings us to the huge argument, "Is love a feeling?"

If you don't feel loved, then are the actions that truly demonstrate love toward you misinterpreted because you don't feel that emotional high you have come to expect from being loved? A great majority of believers believe love originates in the feeling realm. They say it's an emotion. Scripture doesn't deny that love is often an expression of feeling, but love can't be limited to emotion alone. Bible scholars agree that agape love, God's kind of love, originates with the will, and then sometimes stimulates the affections. But not always. The romantic, the expressive or sensitive person bristles at the Biblical fact that agape is not a feeling. These defend their unbiblical definition because without feeling, their faith will then seem dead to them. If feeling becomes

the determinative standard for true love, then lust, greed, adultery and immorality in every obvious and disguised form may overtake the deluded soul. A good friend of mine once asked, "Does God always feel good about you?" The obvious answer is "no." There are times He doesn't feel so good about you or me because we behave contrary to His character, or who He has made us to be in the new birth. However, even though He doesn't always feel good about us, does it mean He has stopped loving us? (Ahh, the penny is dropped.) Consequently, are we then guilty of defending the good feelings we associate with love to cover up an insidious unbelief and lack of trust when love isn't always manifest in the emotions? Perhaps it hits a little too close to the heart, but nonetheless it's probably quite true.

1Jo 4:8 He that loveth not knoweth not God; for **God is love.**

1Jo 4:16 And we have known and believed the love that God hath to us. **God is love;** and he that dwelleth in love dwelleth in God, and God in him.

God, in the essence of His nature, is love. All aspects of His character - His faithfulness, His mercy, His grace, His holiness, His justice, His compassion and more - are expressions of the Divine.

Ro 5:5 And hope maketh not ashamed; because the **love of God** is shed abroad in our hearts by the Holy Ghost which is given unto us.

Eph 5:1 Be ye therefore **followers** of God, as dear children; 2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

Furthermore, we are commanded to be followers or imitators of Him, as dear children. So, since He is love we are to then imitate that love in practice as well as attitude. But what if we don't know what it means?

1 Cor. 13: 4 Charity suffereth long, *and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,* 5 Doth not behave itself

unseemly, seeketh not her own, is not easily provoked, thinketh no evil; 6 Rejoiceth not in iniquity, but rejoiceth in the truth; 7 Beareth all things, believeth all things, hopeth all things, endureth all things. 8 Charity never faileth: but whether *there be* prophecies, they shall fail; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away. 9 For we know in part, and we prophesy in part.

1 Corinthians 13, the famous love chapter, defines agape love, God's kind of love. We are newly created to imitate this. Deep in the born-again human heart, the Holy Spirit has poured out God's love. The Church of the New Born already possesses the love of God. But this well-spring deposit of spiritual willingness is seldom tapped, being covered over by the "good feeling lies" and candy-coated carnality much of the Church has embraced. 1 Cor. 12, 13 and 14 can actually be considered one continuous thought. Paul, in writing to the Corinthians, opened this thought with the desire that the believers not be ignorant of that which pertains to and is of the spirit. The word "*gifts*," italicized in many translations, doesn't exist in the actual Greek manuscripts. Translators added the word "gifts" to make the translation more palatable, but in doing so, many believers emphasize spiritual gifting instead of that which pertains to and of the spirit, as it is correctly translated. The apostle maintains this spiritual train of thought until chapter 15 when he changes topics and addresses the Resurrection and summarizes the Gospel message. He sandwiched his teachings on things which pertain to and of the Spirit (including gifts, manifestations, offices, the significance of the Body of Christ, and the operations of tongues, interpretation of tongues and prophecy) with the balancing chapter on LOVE. Consequently, love has to erupt out of a willing of the spirit, as differing from the soul, which contains the often fickle and tumultuous emotions, mind and will. Furthermore, this unity of Spirit and love is consistent with his understanding of agape when he writes about spiritual

mindedness in Rom 8 and ends that same chapter with the wonderful promise that nothing is able to separate us from the love of Christ.

## **What is God's Kind of Love? An examination of 1 Cor. 13 word definitions:**

Charity, agape, suffers long and is kind. It shouldn't surprise us that the apostle linked patience and kindness together when describing love. The combination should also alert us that patience is the first of the qualities evidenced in the love life of the saint. The Greek word "Makrothumeo" is in concept what is translated as "suffers long." It applies specifically to human relationships and interactions. One of the first manifestations of agape involves exercising understanding and patience as opposed to hasty anger or despondency in dealing with people. Kindness tags along, then, as seeking to be of good help with difficult and demanding people.

Love envies not. Envy is like a taunting boxer, facing a gifted opponent and mocking the opponent's abilities in hopes of pounding the person into the ground and declaring victory. To envy in this context means to make war on the good found in someone by seeking to diminish that good. Agape, however, releases the good in others. It never becomes overheated with competitive jealousy. True agape appreciates the good found in those around it.

Love does not vaunt itself, and is not puffed up. It is impossible to reflect the love of God if one is a braggart and exults in what one has or is. Such behavior is the result of a lack of active encouragement one to another. Consequently, for fear of making one another proud, affirmation and complimentary praise is generally discouraged in Christian fellowship. This well-meaning but ignorant silence has resulted in a praise or affirmation

deficit in many believers. Forced to fill this love vacuum, an increasing number of love-starved saints boast and brag about accomplishments and successes without realizing that such swank exposes their root need to receive God's love through His praise to them in the secret place and through the Body of Christ. There is a rock-solid security established in the heart of the believer who has learned to hear the praises of God to him or her for a job well done. A secure believer does not need to boast if love is reality.

God's love trains us how to behave, developing an etiquette that affects every expression of the individual. A lack of understanding in love results in bad manners spiritually, socially, relationally and even physically. Agape doesn't behave inappropriately and considers how to speak, walk, interact and dress for all forms of discourse. The root reason we see such an increasing display of blatant immoral dress with skimpier and skimpier clothes is simple. We have lost the meaning of love and the morals that love professes. The growing influence of scantily clad teen singers concerns me. These styles have come and gone for generations, but with each repetition of the exposed cycle, a stake of bitter rebellion is driven deeper into the heart of self expression - of wanting to be seen, to be loved, and ignoring the morals and holy life true agape exhibits.

The unselfish yet wisely measured characteristic of agape does not care to please itself. Love loses its purity the moment the person begins to seek for, to plot for some means of providing for his or her self. Few people have dared to ask themselves what they really need according to God's perspective. Do we really know what we need? If not, will we attempt to fill our love vacuums with selfish, parasitic behaviors hopelessly leaching our love need out of what we serve, our vocation, our relationships - and yet never coming to God to meet that

need once and for all? Love does not seek its own. The soul that learns to trust God to fulfill their love need seldom wanders into lustfully groping after someone, something, or some deed to satisfy them. But our perception for need is distorted, so the motivation for agape becomes twisted.

Love is not easily provoked. The Greek word "paroxuno" describes love as not being easily exasperated. Agape does not display a hasty anger or temper.

The thought life of a love-disciplined believer is not constantly taking inventory of the faults, worthlessness and bad behaviors of others or even themselves. Righteous judgment and mental self control act as umpires in the thinking patterns of the agape-ruled saint.

## **Although love chooses to see the good in others, love - God's love - is not blind or stupid.**

A calm, cheerful sense of wise analysis cautiously observes the situations of life before reacting to any potential situation when agape is the dominating force. When Judas embraced and kissed Jesus in the dark of night midst Jesus' weary band of disciples and the surrounding, eager, militant Roman soldiers, it probably appeared simply as the loving gesture of a disciple greeting his master. To the outsider unaware of the bigger picture, the gesture could have given cause to show approval. But the person operating in true agape has tempered all such spontaneous reactions by wisely discerning that there might be another reason for the disciple's affectionate display. The immoral wrongfulness of Judas' behavior is tested by agape. It is not so quick to respond. Paul writes further of boundaried expressions of love in Philippians 1:9-11. Although love chooses to see the good in others, love

- God's love - is not blind or stupid. In fact, it is quite the contrary according to the Philippian passage. The apostle's prayer was to the effect that the love of the believer would increase through the usage of knowledgeable recognition and discernment. In this way they could test the things that cause people to move forward, as well as those that result in a life without offenses and sincerity, pure as genuine sunlight. Agape does not react to circumstance or situation; it is boundaried by discerning wisdom. This is why Paul could then continue on in 1 Cor. 13 to state that love rejoices in the truth. The foundational realities of situations should affect the demonstration of love in a radical and yet a simple sense. Again this is possible because love is not really agape until it discerns the root need. Agape is not motivated by what others want from us, or what we want for them. It seeks to demonstrate its actuality by sensitive and spiritually minded application. This is why it cannot easily be offended.

Consequently, love can bear all things. The words "to bear" come from a Greek word that means "to roof over

or cover a situation with silence, as you endure patiently without being adversely affected by it." The person motivated by agape and who is spiritually minded can look the most disappointing, immoral, hopeless person, character trait, or circumstance in the face and keep hope for God to come shining through. It believes all things, because it judges people and circumstances through God's character instead of judging God's character through the circumstance or difficult individual. Faith then results from willing to love and see the actual need instead of awaiting the spark of a feeling that will quickly fade if opposed. Love also endures all things. The endurance demonstrated by agape is comparable to one who carries an unbearable weight, pain, or is underneath extreme pressure but is not adversely affected by it. The one who has agape operating in his or her life may be under great difficulty, but is unaffected by the weight of it all. Love never fails.

**Living a life of agape allows  
a needy world to meet a  
reflection of Jesus.**

God is agape in reality. We are to be imitators of His love as dear children in our mimicking of His nature. Perhaps the Church would more aptly walk this out if it knew what was expected of it. But one thing is sure: This love, this agape, is not a far-fetched dream only to be achieved by a "holy" few. Such love has already been shed abroad in our hearts by the Holy Ghost. (Rom. 5:5-6) The spiritually minded believer already has the deposit for this reality. I believe heaven is waiting for those who will dare to believe in what is already invested in them. Love is far more than what songs, movies and literature, with their feeling-oriented deception, propose. Living a life of agape allows a needy world to meet a reflection of Jesus. It's time to stop giving people only what they want and start living like a wise parent who refuses to simply feed a desire and lives to meet the real needs as the Spirit of God reveals them. When will you begin? It's an act of will to choose to imitate Him as His child walking in love.

## **NEW MUSIC RECORDING PROJECT**

### *"Songs From The Bridge"*

Over the past few years, songs like, "You are Faithful," "Just to See You Smile," "Above and Not Beneath," "Hem of Your Garment," "Salvation Belongs to Me" and more have been an inspiration and help to those who have sung them during Church meetings and the worship times of the Institutes. This collection of Tamara Winslow's original praise and worship songs will soon be available to purchase as an anointed recording. The recording of each of these soundtracks has already been started by JB and Darla Severin. Please be praying for them as they seek the Lord for the arrangements, in the unique task of setting these songs into a quality musical collection. A release date has not yet been set. It will cost approximately \$25,000 to finish this project. Please be standing with us for the release of the total amount of these funds so we can honorably accomplish what God has asked us to do. Several summers ago, God clearly spoke that the Basics Level and Tamara's ministry is like a bridge. Hence these teaching songs have been named "Songs from the Bridge." We are confident that the final compilation of songs will touch your spirit in a powerful and memorable way.

# MINISTRY PROJECTS & BOOKS

Having researched thousands of Biblical topics, Tamara has been intensely assembling and writing several new books and preparing to teach and then release numerous new recordings. Please be praying for her as she does so. She will be spending the majority of the month of January writing. It seems that writing books especially attracts more intense spiritual warfare than any other type of ministry. The six books she is currently working on are cutting-edge topics and her insights are a definite threat to the kingdom of darkness. Please pray about the following for Tamara as she writes the books on the topics listed.

**REVIVAL!** \_\_\_\_\_A Biblical perspective on the subject of the numerous types of revival, its parameters, developments, pitfalls and fruits is seldom addressed in current Christian literature. After nearly 20 years of Biblical research, Tamara endeavors to bring about a balanced perspective on this subject

which has often only been scrutinized through historical rather than Biblical approaches. No projected release date.

**THEY LIVED WITH US.** This book originates from the past fifteen years of in-home experience, Biblical research and practical insights Tamara has gained having individuals from Gen X and Y live in the Winslow home, now known as Cornelius House. The root needs of these generations will be addressed, and practical teaching and training in how to help this younger generation fulfill its destiny will be covered. No projected release date.

**THE POWER OF SPIRITUAL WORDS- Speaking in Tongues.** Many Spirit-filled believers, tongue-talking saints, Pentecostals and Charismatics alike are clueless about the amazing truths the Bible holds concerning the controversial manifestation of speaking in tongues. Tamara provides an in-

depth Biblical study for this topic and brings clarification and understanding on this amazing, significant spiritual gift.

**THE PROVERBS 31 CHURCH.** When celebrating the Jewish Sabbath, traditional meal ritual centers on Proverbs 31. Tamara examines the often-overlooked truths of this passage and exposes an end times picture for the people of God, the Bride, in contrast to the worldly Babylonian harlot. No projected release date.

**DEVELOPING A HEALTHY DEVOTIONAL LIFE.** Almost every sincere Christian knows they should have and wants to have a fruitful daily devotional time with the Lord. However great the challenge, it is the rare person who actually knows how to do it, let alone has been taught how. This upcoming book helps the believer at any stage of their Christian life learn a Biblical approach to devotional times and what to expect when we do meet with Him. No projected release date.

**ANNOUNCING**

**NEW WEBSITE  
ADDRESS**

**tamarawinslow.com**



## NEW TAPE SERIES!

### *Relationships...From God's Perspective*

Relationships (and not just the romantic kind) are one of the most challenging aspects of life! This lively, practical series offers lots of biblical wisdom to singles and anyone else who's ever had (or been) a friend, parent, sibling....

#### *Tapes in the series are:*

- Conflicts in Relationship
- Beginning with the Cross
- Friendship of God and Man
- Loving the Word of the Lord
- A Decision, Not a Feeling
- Biblical Romance

# INSTITUTE SEMINAR ON BIBLICAL LEADERSHIP

APRIL 21<sup>ST</sup>-25<sup>TH</sup> , 2003

# INSTITUTE ON BIBLICAL CREATIVE ARTS

OCTOBER 13<sup>TH</sup>-18<sup>TH</sup>

# INSTITUTES ON THE BIBLICAL PERSPECTIVES ON BUSINESS

NOVEMBER 8<sup>TH</sup>-29<sup>TH</sup>

# INSTITUTES FOR BIBLICAL TRUTH BASICS LEVEL ONE

FEB. 7<sup>TH</sup>-MARCH 3<sup>RD</sup>

JULY 18<sup>TH</sup>- AUGUST 10<sup>TH</sup>

A variety of Institutes and Institute Seminars will be conducted in 2003. There will be 2 Basics Level One Institutes. We are introducing two new and exciting shorter seminar courses this year. The Institute on Biblical Creative Arts and The Institute Seminar on Biblical Leadership are both two tremendous opportunities for spiritual growth. We'll once again be conducting the Institutes on Biblical Perspectives on Business. For more information read on, or for more details see our web page and check out the new Institutes 2003 Handbook and Application.

## INSTITUTE FOR BIBLICAL TRUTH LEVEL ONE

Feb. 7<sup>th</sup>-March 3<sup>rd</sup>

July 18<sup>th</sup>- August 10<sup>th</sup>

### *Possible topics*

Bible Study Methodology; Boundaries for a Lawless Society; The Nature of Salvation and Understanding the New Birth; Foundations; Basic Doctrines of the Faith; Basics on Callings; Grace; Understanding Ministry and Operation of the Holy Spirit; Developing a Healthy Devotional life; Understanding Generation X; Re-entry Training; New Creation Conversation; Other classes may be included for each different group of students depending on their maturity and the time available.

**COST FOR BASIC LEVEL ONE INSTITUTES OFFERED IN 2003- \$1800**

## BIBLICAL CREATIVE ARTS INSTITUTES

*Teachers- Tamara Winslow and Guest Teacher- Marguerite Watson*

October 13<sup>th</sup>-18<sup>th</sup>

### *Possible topics*

Boundaries for a Lawless Society; The New Birth in Relationship to a Biblical Understanding of the Arts; Foundations; Understanding the Holy Spirit and the Human Spirit; Defining what the Bible calls ART!!!; Origins of Creativity; Defining the Biblical Expressions of Music, Visuals, Drama, etc. What is Godly or Not?

## **COSTS FOR CREATIVE ARTS INSTITUTES**

**\$400 per person for resident**

**\$350 per person for non-resident students**

## BIBLICAL LEADERSHIP SEMINAR

April 21<sup>st</sup> -25<sup>th</sup>

### *Possible topics*

This 5-day seminar is an introductory series designed to develop the student in a Biblical understanding of what leadership is from God's perspective.

God is the Model; Born Again Into Leadership; Defining the Biblical Concept of "What is a Leader?": Types of Leaders Based on God's Function and Character; Authority and Dominion; Hear and Obey?; Servanthood and Servantleadership; Understanding The Ministry of Helps and Its Function; Honor, Glory and Respect; Haste Makes Wasted Leaders; Bitterness Poisons the Pot; Target Practice

**COST FOR LEADERSHIP SEMINAR-\$350 per person for resident-\$250 per person for non- resident students**

## INSTITUTE ON THE BIBLICAL PERSPECTIVES ON BUSINESS OR "WISDOM IN THE WORKPLACE"

November 8<sup>th</sup>- 29<sup>th</sup>

### **WHAT IS IT?**

Three intense weeks of power-packed, life-changing, doctrinally solid Biblical teaching on business from GOD'S perspective! Three intense weeks of praise and worship and prayer that provide a spiritual atmosphere for dynamic personal transformation in how you look at and approach God concerning your business life and practice.

### *Possible topics*

Boundaries for a Lawless Society; The Nature of Salvation and Understanding the New Birth; Foundations; Basic Doctrines of the Faith; Basics on Callings; Grace; Understanding Ministry and Operation of the Holy Spirit; Developing a Healthy Devotional Life; New Creation Conversation; Ancient Biblical Economies; Biblical Principles for Business; The Concepts of Wealth and Glory, Shame and Poverty.

**COST FOR THE BIBLICAL PERSPECTIVES ON BUSINESS \$1800**

# INDIVIDUAL GUIDED STUDY COLLEGES AND PROGRAMS

Once a student has completed an Institutes Basics Level One three-week course, they may receive an invitation for application to participate in a one to four-year individual study program designed around individual personal study interests and practical needs. This course is available to those students who have shown themselves capable of daily study and devotional disciplines and who demonstrate significant healthy spiritual, emotional, social, mental and academic development and abilities.

The Institutes for Biblical Truth will be receiving several new long-term students in 2003. Each student's study program is unique to their personal needs and requires them to fulfill certain Biblical study topics per month and then report to Tamara Winslow once a month for review. Each student is encouraged to volunteer for non-Christian volunteer programs in Colorado Springs, and/or also work a part-time job. Their individual course will also include Basic Life Skills training in cooking, etiquette, dress, speech, public speaking, hygiene and domestic skills such as cleaning and how to do laundry. Generation X has generally never been taught the most basic of life skills so these things are

automatically included in each course. They may also be encouraged to take credit courses at local colleges and universities for whatever their future vocational requirements may be.

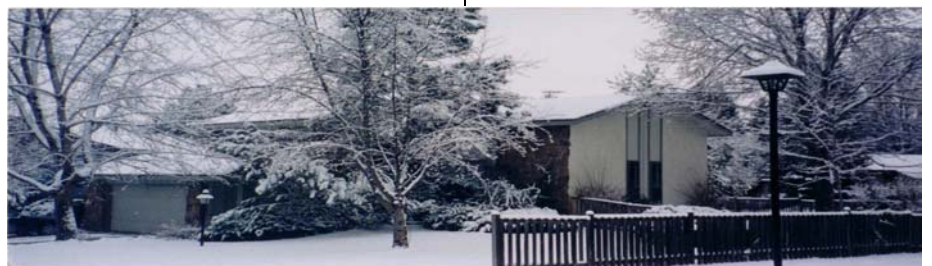
Please be seeking the Lord with us as we pray for the new students and as they begin to arrive early in 2003. Please also stand with the foreign students for their financial support and individual situations.



## Staff and Facilities Updates

Institutes For Biblical Truth is experiencing growing pains. Cornelius House, the Winslow's 5 bedroom, 3 bath home, has been able to house and facilitate the various Institutes fairly well in the past several years. This year, however, Tamara found it necessary to rent the basement of a couple's home, for both classroom and staff housing. The time has come for us to find larger, affordable, but first-class housing, classroom and eating facilities. The operation of the Institutes for Biblical Truth is purposely very different than a normal school or conference environment. Students from Generations X and Y, who are those primarily attending the Institute must

have a home/ family environment to fully receive all the training the Institutes are designed for. Consequently, we're looking at a fully furnished 20-25 bedroom Bed and Breakfast or small ranch in or near Colorado Springs where there is room to expand as well as maintain. Purchasing this type of property is going to take a miracle, as the price for this type of facility is costly. Tamara is ready to increase the class size of the Institutes to 30 students as soon as appropriate facilities are found. Furthermore, additional qualified staff are needed for all sorts of work. Please, will you pray with us as we pursue this next step in what God has given us to fulfill His Word for the Institutes for Biblical



Truth and the IGSC's?

# TAMARA WINSLOW'S ITINERARY AND MINISTRY SCHEDULE

## JANUARY

Sabbatical from travel. Time for rest, writing and family.

28<sup>th</sup>-31<sup>st</sup> Institute Staff Training

## FEBRUARY

1<sup>st</sup>-6<sup>th</sup> Institute Staff Training and work days

7<sup>th</sup>-March 3<sup>rd</sup> Institutes For Biblical Truth Level One Basics

## MARCH-

1<sup>st</sup>-3<sup>rd</sup> IFBT

9<sup>th</sup>-14<sup>th</sup> Conference on Spiritual Warfare, Los Angeles, CA

15<sup>th</sup>-17<sup>th</sup> Tentative Recording of new CD

## APRIL-

14<sup>th</sup>- 18<sup>th</sup> Master's Commission, California

21<sup>st</sup> -25<sup>th</sup> BIBLICAL LEADERSHIP SEMINAR

## MAY-

1<sup>st</sup>-10<sup>th</sup> Wieller, Switzerland YWAM

11<sup>th</sup>-22<sup>nd</sup> England Conference, Research Trip

JUNE-Still scheduling

## JULY-

10<sup>th</sup>-17<sup>th</sup> Institute Staff Training and Work days

18<sup>th</sup>- August 10<sup>th</sup> Institutes For Biblical Truth Level One Basics

## AUGUST

1<sup>st</sup>-10<sup>th</sup> IFBT

## SEPTEMBER-

7<sup>th</sup>-12<sup>th</sup> "It's a New Day" TV program Winnipeg, Manitoba, Canada

17<sup>th</sup>-October 4<sup>th</sup> YWAM Korea SOIWSW

## OCTOBER-

1<sup>st</sup>-4<sup>th</sup> Korea

13<sup>th</sup>-18<sup>th</sup> BIBLICAL CREATIVE ARTS INSTITUTE

29<sup>th</sup>-November 7<sup>th</sup> Institute Staff Training and Work days

## NOVEMBER-

1<sup>st</sup>-7<sup>th</sup> Institute Staff Training and Work days

8<sup>th</sup>- 29<sup>th</sup> INSTITUTE ON THE BIBLICAL PERSPECTIVES ON BUSINESS

DECEMBER- Open for scheduling

## ALUMNI QUOTE



"The IFBT revolutionized my life - through solid and intense teaching, worship, prayer and learning how to be disciplined in my walk with the Lord. I am now able to look at life, ministry, relationships and myself through the eyes of Jesus. There is no training like this in the world today - even after receiving a Masters degree in Social Work I did not really know how to minister to families and children in a way that truly produced positive, effective and lasting change. Tamara helped us to unlock and reveal the gifts that the Lord has given to us so that we could start to 'grow-up' and find our identity in Jesus Christ. Praise God I will never be the same."

*Tanis Bailey, Canada*

## Order Form and Information Request

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Country \_\_\_\_\_ Post Codes \_\_\_\_\_

ITEM	QUANTITY	PRICE	TOTAL COST
Relationships... From God's Perspective		\$24.00 USD \$42.00 Canadian	
Institutes 2003 Handbook and Application		-----	

Postage and Handling add 20% for Intl. Destinations  
Postage and Handling add 20% for US orders under \$50.

Mail order to:  
POB 25632  
Colorado Springs, CO 80936