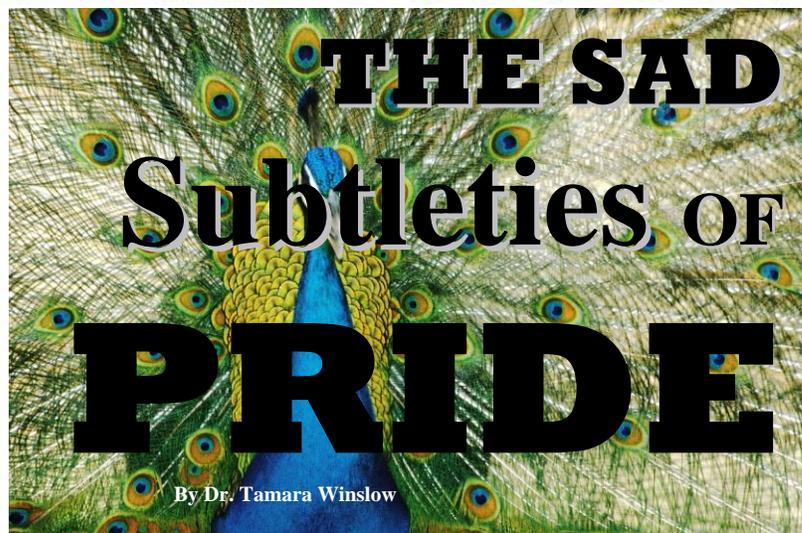


## AN ABSENCE OF HONOR

2 Thessalonians 2:7 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. (KJV)

The Bible Study was set to begin at 7:00 p.m. and the leader had spent many prayerful, studious hours preparing for the message, in spite of the smallness of the gathering. This particular message was extremely important and timely. Thankfully, most of the regular participants had phoned ahead as to whether they'd be on time or canceling if they couldn't come. Around 6:50 p.m. they began to trickle in and all took their places around the dining room table, eager to begin. One of the participants, almost always late, still hadn't showed up. Not wanting to keep the group any later than necessary, the leader began the teaching. He was frustrated. Tardiness was just one of the symptoms originating out of subtle, arrogant, disrespect all too often displayed by this individual. Her behavior smacked of disregard for the seriousness of these crucial studies and slighted the time he as the leader had invested into the study material. Regrettably, he knew this was becoming an all too common sign of the times.

Earlier, back at her home, the consistently dawdling young woman was scheduled to be at the study group but casually glanced at the clock on her bedroom dresser and saw it was 6:55 p.m. She knew it would take at least ten minutes driving time to get to the meeting, but she hadn't finished doing her hair. Besides it was *just* another Bible study. She was tired. It had been a busy week and all day she'd focused on herself. Everyone would just have to understand. After all, what did it matter if she was late? Everyone knew she was just this way. Eventually she got



in her car, pleased with how her hair looked, and drove to the meeting that was well on into the message. She'd already missed the first twenty minutes. Walking in, she quickly found a seat, silently expecting someone else to help her catch up while at the same time distracting everyone by her delayed arrival and misplaced expectations. She acted oblivious to the attitude quietly simmering around her and dismissed the leader's displeased look and the group's annoyance as "their problem." They needed to just "get over it." If they didn't want to acquiesce to her personality and ways she would simply cut them off. She didn't need to get entangled into their insensitivity to her life's needs. Sadly, what she, with many like her today do not recognize is that all these seemingly insignificant behaviors are, in fact, minute building blocks of pride. This increasing, sinful pride produces an absence of honor and is one of the primary reasons for the mystery of lawlessness at work in our world.

For nearly 25 years I've studied the Scriptures, attempted to explain, and endeavored to expose, the subject of the Mystery of Lawlessness. Yet even after intense investigation, I always feel like I fail to completely hit the bull's eye. Furthermore, I've taught how lawlessness is an ancient, satanic mystery employed to subtly and gradually remove all types of boundaries in different nations, cultures, and Christian circles. I've done my best to explain why it operates and what is currently happening in its deadly, unrecognized, and unsettling, wake. However, in the past two years, even after all the previous years of research and prayer, I believe I've discovered a root for the reason for this mystery and feel at this point in time I must write to clarify it. Please let me explain.

One troublesome, nagging question has bothered me for many years: Why is the mystery of lawlessness able to function with such unrecognized ferociousness in the Church, manifesting in everyday Christian life, affecting ministry, the gifts of the Spirit, human behavior, all areas of relationship, and of course, disturbing general society? This question has relentlessly taunted me. No matter how clearly I'd teach about it, people still didn't get what I was saying, and continued on in their lawless, pseudo-merry way. Some listeners would smugly smile and arrogantly state that, personally, they had no problem with lawlessness. Alas, those same individuals exhibited some of the greatest extremes of lawlessness' characteristics. After long hours of study and careful observation of human behavior, I believe I've discovered the root reason lawlessness is able to thrive and manifest in and outside the Church. It is my hope that in this series of articles this root can be exposed and some sort of strategy can be assembled to help any saint that wants to hear to overcome it.

Originally, in the early development of these teachings, I surmised that the reason lawlessness has been able to flourish is because of the lack of the fear of the Lord in and outside the Church. I still believe that this is *one* of the reasons. However, there is something even more fundamental than the fear of God at the root of why the Mystery of Lawlessness is increasingly dominant, and that awful ugly root can only be identified as pride. Now this may simply seem all too obvious, but the pride manifesting in the time before Christ's return will be unique in that it will destroy all forms of honor and foster a permeating corporate attitude that disdains repentance, confession of sin, and most significantly, will strip away true Christian love. The fear of God cannot be practiced if the ability and the quality of humble honor are non-existent. Humility

shines through loving honor and seeks to establish and maintain all the protective boundaries that lawlessness tears down. It is becoming more and more obvious that self-honor, or pride, has corrupted all aspects of humanity. It is one of the most ancient of sinful behaviors, originating with the darkest center of satanic nature. Therefore, if lawlessness is to be exposed and personally defeated, pride's subtle, strategic intent must be exposed. This series of articles, understandably no small task, will attempt to define, examine, and dismantle the work of pride affecting us all.

## THE INEVITABLE REFRIGERATION OF LOVE

[Matt 24:12 And the love of the great body of people will grow cold because of the multiplied lawlessness and iniquity, 13 But he who endures to the end will be saved. \(AMP\)](#)

Love has steadily refrigerated while pride has effectively fanned flames of lust and selfishness. Jesus specifically warned about this "End Times" condition. The only means of combating this is for us as believers to love one another unconditionally and without agenda. Pride, often masked by religious and seemingly spiritual conversation, seeks for superiority. It also often hides behind rejection because in attempting to feel superior and more important, a buried cry for feeling loved exists.

[Rom 5:5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. \(KJV\)](#)

Once a person is born again and the Holy Spirit takes up residence in the believing heart, love--God's love--rushes in, anticipating human expression. Therefore, there is no excuse for not loving, but pride manages to blind multitudes of believers, causing them to live contrary to the truth of the love that God has already deposited into the human heart by the Spirit. Love, one of the foremost fruits of the Spirit/spirit, stands in stark contrast to the proud works of the flesh mentioned in Galatians 5.

[John 13:33 Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.35 By this shall all men know that ye are my disciples, if ye have love one to another. \(KJV\)](#)

[John 15:17 This is what I command you: that you love one another \(AMP\)](#)

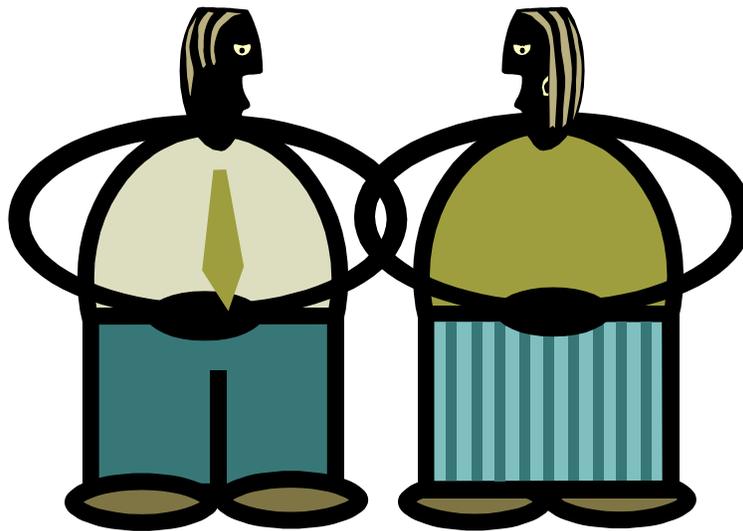
[Gal 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith. \(KJV\)](#)

Love, agape love, encompasses a wide assortment of synonyms, including honor and respect. Functionally described in 1 Corinthians 13, it exemplifies the exact opposite of all that pride boasts. In order to introduce this series, before diving into an exposure of what pride is, it is necessary that love is brought to the forefront so that the ugly contrast of pride is obvious. Pride is simply sneaky. We must unravel its awfulness by comparing it to what real Christianity looks like.

1 Cor 13:1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal 2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;6 Rejoiceth not in iniquity, but rejoiceth in the truth;7 Beareth all things, believeth all things, hopeth all things, endureth all things.8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.9 For we know in part, and we prophesy in part.10 But when that which is perfect is come, then that which is in part shall be done away.11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.13 And now abideth faith, hope, charity, these three; but the greatest of these is charity. (KJV)

In addition to this, to prevent a soppy, incorrect understanding of what love is as well as avoid the counterfeit expression of love that pride enjoys religiously couching itself in, let's look at what Biblical lexicons define as agape.

Spiros Zodhiates, in the Hebrew-Greek Key Bible Study Bible Lexicon, defines agape love as a love that is benevolent. This benevolence isn't shown by doing what the person being loved desires, but is given according to what the one who loves deems is needed by the one loved, according to God's character. For example, God so loved the world that He gave. Hence, He didn't give humanity what it wanted. He gave Jesus and thereby reached into the root need. In fact, His love enacted the greatest example of humility, in laying His life down by choosing to associate with those who didn't deserve all that Heaven could afford. Love is God's willful direction toward man. Consequently, true Christian love indicates a direction of will, not just a feeling. True godly love gives people what they need, not just what they want or what they feel they must have based on culture, history, and



## LAWLESSNESS & LEGALISM LINK ARMS & MOCK GENUINE LOVE BECAUSE OF RELIGIOUS PRIDE

personality. However, godly love is not condescending, isolating or superior in attitude. Thus, love is not proud.

Love is also a fulfillment of the Law in all aspects. Legalism and lawlessness link arms and mock genuine love because of religious pride. Therefore, lawlessness finds its roots in the proud attitude of doing whatever feels good at the moment, without considering the affects of what one does to others. This does not mean we sacrifice our personal holiness and compromise for the sake of "association." However, love inspires caring saints to the deep motivation whereby they lift one another to higher heights in Christ, without conveying superiority and condescension. Hence, if we choose to love, we practice kindness and abhor selfishness. If we choose to love, we are more concerned about the depth of the ongoing relationships dear to us rather than how to be "perfect and look spiritual" or "do our ministries and work."

Rom 13:8 Owe no man anything, but to love one another: for he that loveth another hath fulfilled the law.9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself 10 Love worketh no ill to his neighbour: therefore love is the fulfilling of

the law. (KJV)

Matt 22:36 Master, which is the great commandment in the law?37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.38 This is the first and great commandment. 39 And the second is like unto it, **Thou shalt love thy neighbour as thyself.** 40 On these two commandments hang all the law and the prophets. (KJV)

1 Cor 13:4 Love endures long and is patient and kind; love never is envious nor boils over with jealousy, is not boastful or vainglorious, does not display itself haughtily.5 It is not conceited (arrogant and inflated with pride); it is not rude (unmannerly) and does not act unbecomingly. Love (God's love in us) does not insist on its own rights or its own way, for it is not self-seeking; it is not touchy or fretful or resentful; it takes no account of the evil done to it [it pays no attention to a suffered wrong]. (AMP)

### LOVE IS- NOT PROUD

First Corinthians 13:4-5 reveals that love is kind. Therefore, a loving person practices gentleness and endeavors to practice helpfulness on all sides.

Agape also doesn't boast or demonstrate braggadocious behavior, communications or attitudes. As a result, true spiritual maturity is manifested accordingly and finds the slightest hint of self-acclaimed spirituality repulsive. In order to fulfill this maturation, love restrains all potentially harmful behaviors, words, communications, attitudes, and looks. Pride, however, is blind to such things. It behaves and communicates inappropriately whenever it feels the whim.

First Corinthians goes on to say that love doesn't seek its own way. This essentially means that it isn't selfish. Pride exhibits selfish, demanding, and rude mannerisms and is only concerned about "me, myself, and I." When love is absent and pride sits on the throne of the heart, religious and self-serving spiritual demands take over, often seeming very sincerely "after God" when, in reality, the spirituality is rooted in self-righteousness, not caring about anyone else. As a child attending a summer Bible camp I was taught that the letter "I" is in the middle of the English words "sin" and "pride". We need to ask ourselves whether we live for others or for ourselves first.

So what do the Scriptures have to say about pride? How is it defined? How does it begin? What does it do? What are its fruits? Who does it affect? When does it occur? How can we prevent it? How does God consider and deal with it?

All these questions and more need to be considered and answered if at all possible. One thing is for certain: No one is exempt from its deceptions, and repentance for it is constant. So let's begin!

Pride is a complicated Biblical subject to study because there are twenty-nine separate Hebrew words and four Greek words that can be translated as pride and its synonyms. Furthermore, these same words can also refer to some positive aspects of condition and emotion that must be distinguished from the ungodly behavior we need to expose.

Many years ago, while teaching a series of Sunday night messages for the church we were attending at the time, I spoke one evening on the subject of the root of pride. The service was very well attended but, unbeknownst to me, several married couples on the verge of either separating or in the last stages of divorce sat in the congregation, unaware that their spouse was also in the sanctuary. After having taught the message, the Holy Spirit hovered over the congregation. People began to repent in response to God's word and convicting presence. Once the service was over, the dismissed listeners meandered towards the rear of the church. Later I learned that the individuals on the verge of divorce spotted their spouses and, of their own volition, repented to each other for the pride that had nearly killed their relationships. The marriages were saved. To my shock, when meeting with two of those couples the following week, the couples confessed that they had never realized that pride was a sin and it needed to be dealt with to save their marriage. I could hardly believe my ears. They simply did not know that pride was wrong.



We face a real dilemma in the modern Church because well meaning, generally Baby-boomer leaders have placed such an emphasis on finding identity and always being positive, independent, and confident, that we've neglected to define the difference between haughty, arrogant, pride, and genuine confidence in who God has made us to be. I'm very concerned that this unhealthy, "soulless" emphasis has bred a self-willed unrepentant attitude throughout the past century that could soon emerge in a unified hostile

determination that could prevent the reception of the Gospel in many nations. Now please understand, I know for certain that the sovereign unction of the convicting work of the Holy Spirit and the power of anointed preaching of God's word can turn the hardest of hearts. But, the difficulty is that pride has gained such a grip, even

on those who minister the Word, that unless repentance occurs in those who preach, their messages will be increasingly based on pop-psychology and feel good philosophies. Pride must be defined and exposed if this is to change.

Perhaps the best way to define pride is to list the synonyms related to it and then explain the other definitions of the translations of the Hebrew and Greek words so we can differentiate between godly confidence and ungodly arrogance.

Please look at these charts listing the synonyms to see the difficulty and see what the comparisons of the Hebrew and Greek definitions reveal concerning pride.

**DEFINITIONS & SYNONYMS FOR  
UNGODLY PRIDE AS CONNECTED TO  
THE TRANSLATION OF THE HEBREW &  
GREEK WORDS**

Pride, proud      Haughty, haughtily  
Arrogant, arrogance, arrogantly, to deal arrogantly  
Height, high, highness      Loftiness, lofty      Elevated  
Powerful      Raging      Noble, nobles  
Exalt, exalted, exalting, exalted in station  
Excellent, excellence      Pomp      Swelling  
Lift up, lifting up, lifted up  
Presumptuous, presumptuously, act presumptuously  
To raise      To be tall  
Appear conspicuously above others      Braggadocio  
Self-confidence      Inflate with self-conceit  
High-minded      To boil, to boil up, to seethe  
To act rebelliously to deal arrogantly      To act insolently  
Broad, large, at liberty, wide  
Great in any sense, Large (in magnitude and extent), in  
number, in intensity, loud (in sound), older (in age), in  
importance  
A blusterer      Vain, Vainity      To soar      Mount up  
To magnify oneself      A snare (as of tied meshes)  
To strut      To be puffed up

The negative, ugly side of pride is basically described through the synonyms for pride as revealed in Scripture. The problem is that when there is a lack of understanding as to what true identity looks like, and how love should be displayed, humble confidence takes a brutal beating. It is undeniable that the human being must practice a godly form of confidence. However, if that confidence is rooted in the attitudes associated with ungodly pride, then confidence quickly sours, becoming fleshly and self-serving.

The difference between the ungodly and godly forms of "pride" is determined by certain attitudes. Satanically inspired pride causes the soul to exalt and lift one's self

above others for the purpose of acclaim, position, power, spirituality, and greatness. It believes that the higher one climbs the more success and greatness one has, therefore reinforcing attitudes that encourage boasting, presumptuous behaviors, lying, angry, loud outbursts, selfish actions, and rebellion to all authorities, without conscience of action. Satanic pride seeks to ensnare those lower than itself and struts like a lion, conceited and insensitive to everyone it comes into contact with, and crushes. One can see that this is the exact opposite of how love operates. Hence, pride is the epitome of a corrupted ego.

The Scriptures, however, also reveal numerous instances where humble individuals or nations are described as

**DEFINITIONS & SYNONYMS FOR  
GODLY PRIDE AS CONNECTED  
TO TRANSLATION OF THE  
HEBREW & GREEK WORDS**

Pride, proud  
Height, high, highness  
Loftiness, lofty  
Elevated  
Powerful  
Exalt, exalted, exalting, exalted in station  
Excellent, excellence  
Lift up, lifting up, lifted up  
To raise  
To be tall  
Self-confidence  
Broad, large, at liberty, wide  
Great in any sense, Large (in magnitude and  
extent), in number, in intensity, loud (in sound),  
older (in age), in importance  
Noble, nobles

proud or exalted but without the trappings of the sinful character we often associate with pride. This type

of "pride" or "greatness" is directly linked to God's favor and the human expression of agape confidently manifested through healthy faith.

Pride is extremely difficult to confront because it hides behind attitudes as well as countless vices, and employs self-deception. But once the absence of love becomes obvious, pride can be exposed and its deceptions unraveled, to set the people free.

It is difficult to expose this root without causing reactions swinging from one extreme to another, all equally dangerous. For example, pride can mean "excellence." So does this mean that if we do things excellently we're in

danger of becoming proud? Yes and no!! If the motive for why you want something to be done in an excellent manner is for the glory of God, you are safe. But if you do something excellently because you want to be the best for the sake of feeling superior to others and are doing so for fear of how people will look at you and your work, then pride can easily gain entrance. It all goes back to motivation.

How then do we define the sin of ungodly pride?

*Pride is a deceptive attitude with corroborating actions that demonstrate self-exaltation, superiority and seeking a sense of importance over others- spiritually, relationally, vocationally, and financially- while disregarding Jesus as Lord, love, authority structures, policies, boundaries, and the needs of others. It Edges God Out, inflated by EGO, eventually alienating people for the purpose of accomplishing self-serving goals, even in the name of pursuing greater spirituality. It is the manifest presence of satanic nature.*

**E- Edging  
G- God  
O- Out**

We can see that this is a disturbing, complicated and far-reaching study. But understanding this is of utmost importance if we're to see a genuine and lasting move of God. Pride can begin in the most subtle ways: age, knowledge, "hot-house faith communities," wealth and stature, etc. In the next article we will look at the categories and types of pride identified in Scripture. Until then, examine your heart and consider how you can be more humbly loving!!!

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**SUBJECTS THAT WILL BE COVERED**

- I Choose to Love the Truth
- Preparing for Stability-Knowing God
- Separation to the Lord
- Fasting and Prayer
- Biblical Methodology
- How to do a Devotional Time
- New Birth
- Foundations- Three Stones
- Exposing the Mystery of Lawlessness
- Take Heed to Yourself- Defining your Boundaries and how they are removed
- Understanding The Fall
- The Spiritually Minded Believer versus the Carnal
- Grace
- The Milk Doctrines
- Repentance from Dead Works
- Works/ Rest? Sabbath
- Understanding the Holy Spirit
- Conscience
- Understanding the Doctrine of Speaking in Tongues
- Doctrine of Laying on of Hands/ Impartation
- Stones of Identity
- Fear of the Lord
- Dominion
- Hearing the Voice of the Lord
- What Jesus Did on the Cross
- Influence of Hellenism on Christianity and Judaism
- Understanding the Role of the Jews and Israel
- The Human Will and Vision
- Understanding Judgment
- The Highest Calling of Intimacy with God
- Dealing with Forgiveness
- Intercession in Relationship to Impartation
- Destroying the Root of Rejection
- Brief Teaching on Callings and Ministries
- Boundaries of Authority
- Exposing the Root of Pride
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- The Secret

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## MEET THE STAFF! Phill & Kris Jones

By Kris Jones

*Shalom from our new home in Colorado Springs!* It's our latest dwelling in a series of temporary living spaces since we got married in January 2008. Before marrying, the Lord had led me (Kris) to study the life of Sarah and one thing that stood out was that she and Abraham "lived in tents" (Hebr. 11:9), i.e., they were mobile! And that has been the case with us. Much of our time together we've felt like Abraham, making our home here or there by faith, until the Lord moved us on. Now that we're here, we hope to stay awhile...



### *To let you know a bit about us:*

Phill was born and raised in England's midlands, where he studied photography, film, and video production before attending university and completing a certificate in psychiatric nursing. After working in that field for several years, he found the Lord one night while reading his grandfather's bible and his whole life changed. One day, in Spain, he saw a newsletter on the coffee table from a ministry in Israel that reached out to drug addicts and alcoholics. He thought perhaps the Lord could use him somewhere like that and wrote to them. That's how he, a relative babe in the Lord, ended up in Israel as a volunteer and then an intern in a young men's leadership training program, *Dor Elisha* (the Elisha Generation). He spent three and a half years on Mt. Carmel in the hot sun, being discipled and learning the ways of God while serving at the local congregation, Carmel Assembly, and its adjoining ministry center. He had opportunities there to share in community devotions, come alongside young men struggling with various issues, and be a blessing to the children of the Sudanese refugees residing in the women's refuge. We met there in 2005, and over time, became best friends!

Kris was born and raised in the Seattle area to parents who were in full-time ministry most of her life. After working as a professional librarian in an art college for nine years, she yearned to serve the Lord in a more active way and, in particular, to do something with the love for Israel that God had put in her heart years before. In 2003 she went to Israel to volunteer at Carmel Assembly and the Mt. Carmel School of Ministry, where she remained as the SOM administrator for five years. God called us together as a couple in 2007 and we stayed in Israel until late 2008. It was an incredible privilege to serve Him in His land, among His chosen people, seeing the promises and purposes of God being fulfilled before our eyes. We saw

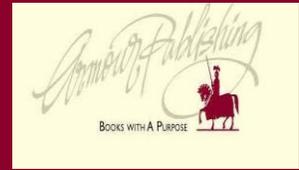
people's lives transformed by revelatory teaching, new believers matured in their faith, Jews and Arabs worshipping together as "one new man" in Messiah, and more Jewish people come to the Lord than has been seen since the first century! Life in Israel stretched our faith and caused us to grow in the Lord like never before. We enjoyed being part of a community of believers, learning and serving, being part of what God is doing in these last days. At a certain point, the door began to close and it was clear that our season in Israel was coming to an end. But, what next?

We "happened" to meet Dr. Winslow just prior to having visa problems and all three of us felt the Lord's leading to work together. Within six weeks, our visas ran out (which we weren't able to renew) and we came to the United States. Of course, Phill had to get a visa to remain in the U.S. and this took six months of patient waiting. As always, the Lord provided for every need and answered our big questions about the future. He told us we were going to put down roots and be fruitful. After Phill received his green card and we had confirmation to work with Dr. Winslow, we moved to Colorado in July 2009. Since then, Phill has been fixing up the ministry properties as well as working on Dr. Winslow's audio teaching library, editing and duplicating messages. Kris has been doing research and proofreading for Dr. Winslow, in addition to taking a course in indexing, a skill she hopes to use in Dr. Winslow's future publishing company. Our desire is to lighten Dr. Winslow's load by taking on tasks that will free her up to focus on studying, writing, and other things the Lord's put on her heart to do. We've seen the fruit of Dr. Winslow's teaching and example in others' lives and aim to help her further the ministry in this next season of growth. Our tent is pitched here!

### **NOTE FROM DR. WINSLOW - *A Revival of wedding gifts!***

Nearly two years ago Alan Langstaff gave me a prophetic word that God was going to start sending me helpers. Phill and Kris are fulfilling that word. This couple has made great sacrifices to come and work with me. Still newlyweds when they left Israel, they left behind the majority of their wedding gifts. It is my hope that the saints who read this might want to shower this couple with a revival of wedding gifts as a sign of God's mercy poured out for their faithful obedience. Please seek God if you're to do anything toward this goal. Thank you!

# THE REVIVAL STUDY BIBLE



Early 2010

Many years ago I received a phone call from Revivalist historian, Winkie Pratney, asking me if I would consider contributing study notes, articles and a unique Chain Reference study system for a project being titled The Revival Study Bible. Thus the work began in developing this historic study tool soon to be released. The story behind this work is nothing short of miraculous and a visible demonstration of God's reviving power.

A great deal of the writing and organization of the Study Bible had been completed when, sadly, the project was shelved and looked like it would never become a reality. Winkie Pratney talked to numerous publishers but nothing seemed to open up for the Bible's publication. Then about two years ago, in March, while ministering to Church of Our Savior, a large congregation in Singapore pastored by Derek Hong, God began to revive the work. After I had spoken in the Sunday services, Pastor Derek asked me about the Study Bible and wondered when it could be expected to come out. I shared with him the situation. Having heard that, he asked, "Why couldn't it be published in Singapore?" From that moment the waters began to stir, and like the lame man lying by the pool at Bethesda, God put the project back on its feet and it's now getting ready to run all around the world.

Pastor Steve Hill, renowned evangelist from the historic Brownsville, Florida revival; Winkie Pratney; and myself (Dr. Tamara Winslow) are currently working as the editors in collaboration with Armour Publishing of Singapore to see the long awaited completion of this Bible. Countless hours of editing notes, articles and study chains, proofing,

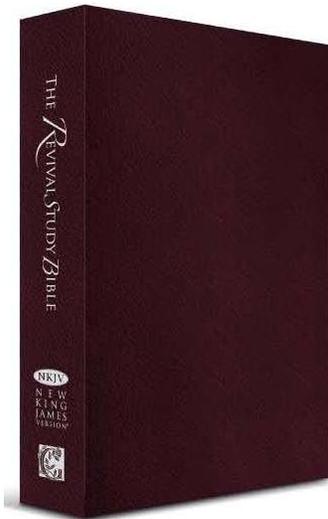
re-editing, and more proofing have been accomplished in the past several months. Although this process has been extremely challenging, we are beginning to see the light at the end of the tunnel and the Revival Study Bible is scheduled to launch sometime in early 2010. Formal book launches are being planned in Singapore, Malaysia, Indonesia, Australia, New Zealand, the US, and other countries, with teaching and evangelistic events being organized as well.

We will soon be taking orders for the Revival Study Bible through our individual ministries and, of course, Armour Publishing. The estimated cost of the Bible, excluding shipping, will be \$ 85.00 USD. Please be watching my website for more ordering information.

I'm not aware of any other Study Bible available in today's Christian market that can compare to what this tool contains, such as the in-depth research materials, footnotes, historic testimonies, chain

references keyed according to the many different types of revival, and vital subjects related to revival, such as the anointing. It is a study resource you won't want to miss out on!

Please be praying with us as we enter the final stages of this "revived" Revival Study Bible. The intensity of spiritual warfare surrounding us as editors has been unusually strong. Completing the proofing has required unbelievable amounts of time for all of us. We are committed to seeing this through to the completion because we believe and can sense the impact it will bring to the Church globally.



## FEATURES

- Over 60 contributors
- Over 1,000 articles and study notes by renowned revivalists, evangelists, and missionaries from all over the world
- Extracts from key sermons preached
- Biographies of great revivalists
- Personal testimonies of enduring faith, devotion, and miracles
- Insights and principles of transformation and revival
- Revival accounts and historical summaries of revival acts of God
- A parallel CD containing references and original sources for research
- A unique Revival Chain Reference System