



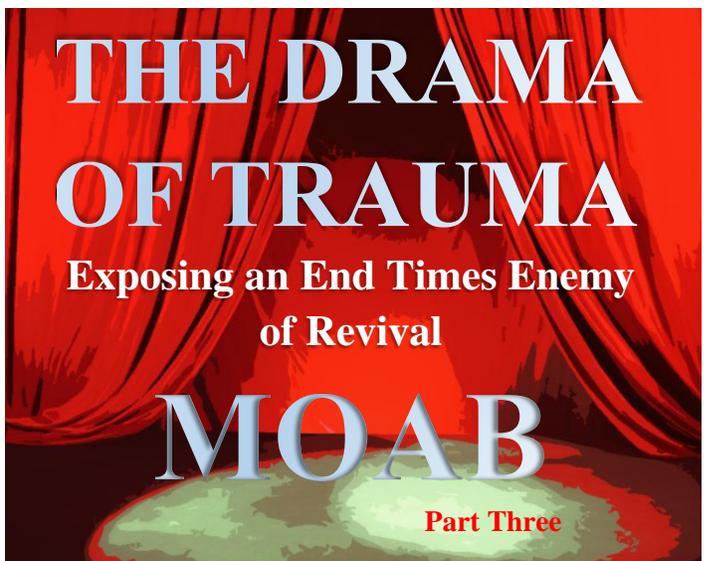
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WHO IS THIS ENEMY: Moab?

The Lost Years. What Might Have Happened?

The two half-brothers grew up in a very unusual family setting. It was an odd arrangement. Living in a cave was mysteriously isolated, and even more awkward to explain to outsiders. Nonetheless, even though Moab was the eldest, his temperament was quite mild, almost meek, and exhibited itself even more so as he matured. No one expected him to accomplish a lot, because of his strained beginnings, but as he developed into a strapping young man, he displayed the undeniable traits of a first-rate leader. Time passed by slowly, since there were only a handful of people for him to associate with outside of his more aggressive brother Ammon. Nevertheless, as he rambled through the unpredictable and hostile mountain regions, near the small town of Zoar, he gradually toughened into a skilled fighter. Eventually, he married and had children of his own. And, as times stretched into generations, the family multiplied and grew into an established distinguishable tribe. But, even though he loved this wilder country, he'd heard of a richer, more developed land where fearful giants ruled. It beckoned to him like a merchant crying out about his wares in the marketplace for many years' time. He aspired to possess it, but until he had enough skilled soldiers to go to war alongside him, it would be futile. Even so, his good natured personality attracted other men, and families, all experts in battle, and all yearning for a bigger slice of life. So, after the passing of several decades, he and his sons, commanded a tightly knit tribe of soldiers capable of most anything they decided to go after.

Not a great distance from his home, the society of the Emim, seemed impregnable. Their kingdom and reputation was proportionately fused by terror and prosperity. Prosperity because the fertile plateau they occupied was ideal for agriculture and produced rewarding grain harvests. Terror, because their largeness of height and strength they became a formidable foe. Alt-



hough opinions varied widely on the matter, the reports Moab had heard seemed to imply that the Emim were of awesome dimensions and height. Furthermore, their origins were uncertain. Some stories suggested there were possibly descended from Noah's cursed son Canaan, and the grandson, Ham. Others proposed that they were conceivably one of the tribes of the race known as the Rephaim, but most likely they were simply like the Rephaim, also considered to be giants. Other random gargantuan clans included the Anakim, the Nephilim, the Zamzummim, and the remnants of the race's clans that were spread abroad throughout the known world. Moab didn't know what to believe. Then again, a mystery enshrouded their existence for he'd even heard said they were a race of fallen angels, identified as the "sons of God", and intent on propagating their corrupt seed into the earth through the daughters of men (Gen. 6:1-6). No one knew for certain, but the reality of their strength and size was renowned.

Moab's father, Lot, had never completely lost his youthful craving for success, and consequently, had done everything he could to instill a strong work ethic in the boy with the aim to develop within him a passion for worth. Perhaps, this inconvenient offspring would amount to more than he'd originally expected. Even so, the world of the giants seemed invincible. Could Moab defeat the colossal race with his well-trained army? It seemed too much to hope for, but maybe.

After many long years of strategically waiting, the day for the attack finally arrived. Moab, and his tribal warriors, were ravenous for victory, and prudently, did not underestimate their opponents. The Emim, self-assured and arrogant, however, were not expecting any significant contest, so when the Moabites came against them with calculated hostility, the giants were unprepared, and reacted too slowly, too late. It was a bloody battle, not without casualties on both sides. But the Moabites were the greater rival and they won the land of the giants as their own, suitably naming it Moab.

Having settled in and taking possession of the land, enjoying all its agricultural benefits, the tribe of Moab gradually grew into a prosperous and wealthy nation. They forgot the long past destruction of affluent Sodom, the cave near Zoar and Moab's out of the ordinary birth. Even so, everyone and everything carries their own past baggage. In this case, Moab was no exception. The entire region of Canaan, from where Moab's family originated, was riddled with bloody and vile forms of ritualistic worship including all the Baals, Ashteroth, and Molech. Ammon, Moab's half-brother, and forefather of the hostile nation of Ammon, eventually fully embraced the Canaanite idols including one of the most murderous, Molech. Moab was to be no different, and seemingly collected the idolatrous spiritual remnants and all of its perverted sexual practices from his mother who'd no doubt been duly persuaded by the evil religions of her hometown Sodom. The names of the deities were no longer the same but the bloodthirsty practices and wicked ceremonies were very similar. What's more, Moab came to be known as the people of Chemosh. Chemosh is a hideous gruesome deity often represented in the form of a hollow bronze idol resembling a bull with outstretched arms that demanded the burnt sacrifice of young children. It was a detestable religion and forbidden to the children of Israel. This was the building block of the spiritual foundations of Moab.



Now, let's ask some questions. Are you starting to realize that Moab, as a nation, had assimilated a multifaceted wicked foundation built on several serious spiritual predicaments? Moab's ungodly foundation stones began with Lot's need for significance, Sodom's influence, and the daughter's misguided advances. These conditions combined to make way for the establishment of Moab as a nation subservient to the idolatrous religions of Chemosh? These dynamics were all part of an evil sequence of events. Subsequently, however and whenever, the principality of Moab that took residence over Moab, the nation. This process, as described in Jeremiah 48, seemed to set each founding stone into place because of Moab's eventual subjugation to Chemosh.

These collective factors, and more, are part of what potentially has to re-emerge once Jeremiah's prophecy comes to pass with Moab's captivity being reversed. If we're going to understand what we could be facing when this thing comes full circle, we need to figure out what makes Moab tick. So let's take a

look at how the Moab of biblical times functioned and comparatively evaluate the pattern of what we could be facing in present times when Moab comes forward as the last days' draw near.

THE BIBLICAL PROTOTYPE (FOURTEEN FACTORS) HOW DID AND DOES MOAB OPERATE?

Thus far we've discovered a lengthy list of features that resulted in the conception and birth of Moab as exhibited in the lives of Lot and

his daughters. It's therefore logical that a similar combination of characteristics would have to come together in the hearts of humankind for Moab to re-establish its platform in the modern global panorama. Take a look at the list below and consider whether these are occurring in your world.

Moab needs the following factors to resurface according to Jeremiah's prophetic forecast.

Number One, people, or society will be found struggling with the feelings of a lack of identity, feeling shamed, worthless and desiring individuality. These conditions will come about because the boundaries for all aspects of their individuality, and personal expression, are either broken down or non-existent.

Number Two. There will be a deep sense of insignificance that will produce an appetite for success, significance and value in society, especially among the older generation or parents.

Number Three. There will be an absence of a clear parental image because the children will have been raised by their extended family such as the grandparents, uncles and aunts. Even though that upbringing is not injurious, a child reared in such a situation may wish that it had been different. Consequently, the children may complain of parentlessness, especially fatherlessness, even if that was not the condition they were raised in.

Number Four. As those children grow up they'll begin to seek for a form, or an environment with structure and stability, so that they will feel safe and appear prosperous.

Number Five. Like Lot, these people may be just, or godly in heart, but because of the impacts of their upbringing, they will choose to live in a place where they'll have to make huge concessions, contrary to their belief systems and values, in order to feel successful and important. They will, therefore, pursue what looks good, according to the natural, even though their choices will eventually endanger their own children by exposing them to idolatry, immorality and compromising influences. They may even grieve about the badness of their living situation, but success will be more important to them than living in environs conducive to healthy growth. As a result, they will not be able to stand up for righteousness or have a live a victorious lifestyle because their conscience will be compromised.

Number Six. Once the foundations of these previous factors are in play, the subsequent stage of development takes its toll on the following generation, or offspring. Moab requires that two generations blend unnaturally together as they unite their weakness and faults.

Number Seven. The offspring of the ones who sought for success and significance become swayed by the culture and ungodly environment that their parents have chosen to live in. It is also highly probably that these children are as desperate to find success as their parents. Consequently, because they've been influenced by everything around them, they fall short in the truths that could deliver them out of the process. Second generation faith in God, without personal revelation, generally ends up in a lack of trust and embraces spiritual mixtures contrary to sound doctrine.

Number Eight. Even though they aren't full ready to leave their ungodly situations, God provides a way of escape for them by sending heavenly messengers in advance to warn the people. Sadly, only a few will heed the warnings.



Number Nine. Trauma ultimately waltzes onto the stage and strategically dominates the people by inflicting stressful, successive traumatic occurrences.

Number Ten. Those suffering from the multiple traumas will try to find sanctuary. Their accumulative losses of home, family, property, significance, safety and the grief from the death of loved ones, overwhelms their ability to cope. Consequently, because of fear, they choose to isolate themselves in order to avoid further distress.

Number Eleven. The isolation and grief from the multiple traumas magnifies the emotional conditions to such heights that the mingled factors render the traumatized souls delusional. These troubled lives are then overtaken by wild and unreasonable imaginations affecting them in such a way that they envisage ridiculous future scenarios them to panic at a very high level. Because of the terrors that rend their hearts, they unreasonably decide to take matters into their own hands with the warped

view that they must solve their perceived problems. By this time, trust in God is gone and they lose perspective and are irrational.

Number Twelve. Significantly, according to the biblical context, the unmarried, traumatized women involved, get caught up into the drama. Their fears generate perverted concepts of loyalty toward the previous generation. These self-deceived sufferers think that if they can preserve the family line and name, or in other words attempt to protect the past seed (DNA), everything will be settled. Consequently, these folks will use whatever means they can to "revive" what was before. They do not even consider that it isn't appropriate.

Number Thirteen. Moab materializes from people who've been driven inward, are introspective, or introverted. Rather than reaching out to God for help, and choosing to come out of the safety of their isolated environment the second generation seduces the older generation with what sounds like reasonable alternatives or human logic for "procreation" or advancement. As a result they will not interact with anyone outside of their "cave".

The scriptures reveal numerous types of ungodly wine specifically, the wine of Babylon and the wines of whoredom. The ungodly wines mentioned in the Bible also include the wine of the prostitute mentioned in the book of Proverbs, and significantly, the wine of Moab which we'll examine later. Biblically speaking, wine is nearly always linked with philosophies ¹ (spe-

¹ OT:3120 Yavan ; probably from the same as OT:3196; effervescing (i.e. hot and active); Javan, the name of a son of Joktan, and of the race (Ionians, i.e. Greeks) descended from him, with their territory; also of a place in Arabia: KJV - Javan. (Biblesoft's New Exhaustive Strong's Numbers and Concordance

cifically the philosophies and ideologies of ancient Greece or Javan") It is also connected with unrestrained human emotions. The Hebrew word for wine, Yayin, is presumably from the same root as Javan that refers to the son of Japheth, and the grandson of



Noah, also the founder of ancient Greece. This can be compared to an ungodly spiritual wine, like Babylon, the Mother of all Harlots, serves². Not surprisingly, sexual perversions were often related to excessive drinking of wine. In fact, the prostitutes of old used various spiced wines to overtake their customers. This suggests that the ungodly use of wine, by the daughters of Lot, as related to Moab, set in motion the seductive nature of human reasoning overtaking vulnerable individuals like Lot. Consequently, their actions type resulted in an incestuous, inbreeding that can be also linked with any ingrown state or condition, including spiritual.

Number Fourteen. Finally, the will of the older generation is overruled and broken, crushed by human reasoning, and incestuous acts, designed to produce an offspring that will create

with Expanded Greek-Hebrew Dictionary. Copyright (c) 1994, Biblesoft and International Bible Translators, Inc.) OT:3196 yayin (yah'-yin); from an unused root meaning to effervesce; wine (as fermented); by implication, intoxication: KJV - banqueting, wine, wine [-bibber]. (Biblesoft's New Exhaustive Strong's Numbers and Concordance with Expanded Greek-Hebrew Dictionary. Copyright (c) 1994, Biblesoft and International Bible Translators, Inc.)

² Rev 18:1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.² And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.³ For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. ⁴ And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. ⁵ For her sins have reached unto heaven, and God hath remembered her iniquities. ⁶ Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double. KJV

further in-grown-ness and spiritual strongholds inhabited by an enemy known as Moab.

These 14 characteristics are generally sequential in manifestation. But ask yourself these questions. Is society heading toward the development of Moab's ungodly platform? Has the stronghold or fortress of Moab been constructed by human beings because they need the very things that Lot was desirous of? I believe there is significant evidence to support this nearing prophetic fulfillment.

The questions are: Do we know how to deal with this enemy at this time? We must learn how Moab operated throughout the Bible? These are questions we need to ask and issues we need answers to. Hopefully we can get ahold of these things in the articles to come.

MINISTRY UPDATES

Due to the extensive dental work Dr. Winslow has been undergoing, she has not been traveling and ministering. She is currently scheduled for another oral surgery in early June. Please be standing with her for the success and healing of this treatment. Since she has not been traveling, Winslow has been spending the time at home recuperating, and when able, researching and writing new books, newsletter articles, blogging, composing music and doing the illustrations for her children's books. She is in hopes to begin traveling again in July if she receives invitations to do so. But at this point in time the invitations have been few. Dr. Winslow does not draw a salary or get a regular paycheck like the ministers and pastors of a local church setting. The way God has supplied for her financial income and needs has usually been through the meetings she does. In those services she generally, though not always, receives honorariums, and gains income from the sale of her products along with some sales from her website. On occasion individuals, led by the Lord, will send or wire a financial gift. Most people do not understand that this is how she operates. Therefore, if God would lay her on your heart during these quiet months to help her financially she would genuinely appreciate it. Thankfully the bills for the dental work are covered. But each daily need is by faith and any outside contribution is part of the walk of faith. Additionally, if God is leading you to invite her to speak at your church or conference please contact her through the email info@tamara-winslow.com and we will get back to you to see if something can be set up.

HOME RECORDING STUDIO IN PROGRESS

We are grateful to announce the purchase of the new computer, Pro Tools recording software and microphones that were needed to set up the in-home recording studio. We praise God for the financial gift that made this possible and for the prayers of those people who stand with Dr. Winslow to see what God has called her to accomplish fulfilled. Dr. Winslow will be using this studio to pre-record the future soundtracks of her songs before going to California to do the final productions at *NEW WINE RECORDING AND MASTERING STUDIO* in Apple Valley, California owned and operated by Eric Uglum. She is already planning several significant projects, one of which is the soundtracks for her original composition and production of a Broadway style musical entitled *DAUGHTERS OF EVE*. There are 24 songs in this musical that tell the stories of key women in Scriptures with great musical variety and dance. Once this recording is completed she hopes to be able to produce the actual production on stage. She will also be working on several new music CD's including some new spontaneous worship and prophetic song recordings. With the help of Mr. Eric Uglum, these projects will be tremendous tools for any believer in worship and prayer.



NEW BOOK PROGRESS

INTRODUCING "THE DRAMA OF TRAUMA: Exposing an End Times Enemy of Revival- MOAB"



Early in December 2012 Dr. Winslow sensed the Spirit of God urging her to write a series of articles on the End Times Enemy of Revival- Moab, emphasizing how this foe would be re-emerging to overtake humanity through the onset of numerous global and individual traumas. This particular message is not an easy one to convey, and, in the past there has been huge resistance to it. However, as she began to write

other leaders began to encourage her to put the entirety of the study into a book form that would link modern events to the prophetic concepts of scripture pertaining to today. For too many reasons to detail in this newsletter, she began to assemble the material into chapter and book form. Her research has taken her into all sorts of studies including the archeological evidences of the giant races known as the Nephillim and the Emim, spoken of by 1 Enoch, theologians and modern archeologists. It has been quite a ride looking at all the angles of the history involved, even though much of it is only conjecture. However, in connection with current events, she has gathered a wealth of information on the increase of PTSD, (Post Traumatic Stress Disorder) and interviewing individuals who've been affected by multiple traumas. This is an unusual and interesting book, and she would value any prayer backing you might want to do as the subject matter is deeply needed but also generates spiritual resistance. She hopes to complete the manuscript in the immediate future. At this point in the process, the book will have 17 chapters. Dr. Winslow is also sharing excerpts from a few of the chapters of the book in her newsletter to acquaint her readers with the significance of the issues.

UPCOMING SCHEDULE

Dr. Tamara is scheduling, for the months of June onward. She



is tentatively planning to be in Singapore, Canada and England this year, as well as several other locations in the US. Currently her confirmed schedule is as follows:

August 25th- Mount Vernon Foursquare Fellowship, 5200 Eisenhower Ave. Ste. 200, Alexandria, VA 22304

Pastors Niki and Kelly Tshibaka

September 17th. Tuesday night CHURCH ON THE LIVING EDGE 555 Markham Woods Road Longwood, Florida

Bishop/ Pastor Mark Chironna

Scheduling a conference in England for late October early November.

Please be praying with her as she recovers from the dental work and plans her upcoming travel schedule. If you would like for Dr. Winslow to speak at your church, function or group, please contact her at her website and email her at info@tamarawinslow.com.