



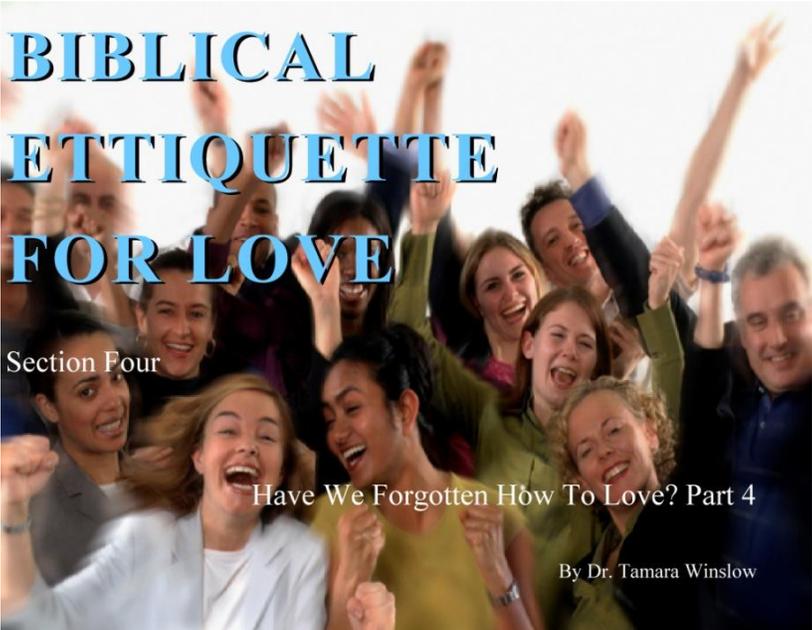
Gal 5:13 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. 14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself. KJV

It was impossible to miss her. She was dressed like she'd just waltzed in from a ritzy night club. Nonetheless, she marched confidently into the church sanctuary and headed for the front platform where the praise and worship team was waiting for her to lead the worship service. No one dared say anything because they feared her usual reactions and cutting remarks. After all didn't she have the right to dress and act how she wanted to? Hadn't all Christians been given liberty! Wasn't everyone freed from religious bondage and codes of dress? Still, it was puzzling that she could be so harsh when she spoke and lead. But maybe this was the right of leaders? Who knew? Perhaps they should just unquestioningly accept the abuse, because wasn't that love, too? Nevertheless, they couldn't help but wonder if this was this how a loving Christian was supposed to act?

1 Cor 13: 4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, 5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; 6 Rejoiceth not in iniquity, but rejoiceth in the truth; 7 Beareth all things, believeth all things, hopeth all things, endureth all things. KJV

**ETIQUETE PRINCIPLE #1:
LOVE DOES NOT BEHAVE
INAPPROPRIATELY**

Unbeknownst to many Christians, God's love trains us how to behave, causing us to develop an etiquette that affects every human. Understandably, a lack in an understanding of love results in bad manners spiritually, socially, relationally, and even, physically. Agape, however, doesn't behave inappropriately and carefully considers how a person should speak, walk, interact and dress, for all forms of discourse. In fact, I believe one of the primary reasons we see an increasing display of blatant immoral



dress, with skimpier and skimpier clothes, is simple. These manners, or lack thereof, are indicative of the reality that many believers have lost the meaning of love and the respectful morals that godly love professes. I say this because, the growing influence of scantily clad teenagers, often unwitting role models, concerns me. Their styles have come and gone throughout the generations, but with each repetition of the exposed cycle, a stake of bitter rebellion is driven deeper into the heart of self-expression: of wanting to be seen, to be loved, and ignoring the morals and holy life true agape exhibits. Godly love practices a holy etiquette. We desperately need a revival of the etiquette that love exhibits.

**ETIQUETE PRINCIPLE #2
LOVE DOESN'T SEEK ITS OWN OR ACT
SELFISHLY**

The unselfish, yet, wisely measured characteristic of agape does not care to please itself. It is more conscious of others and their needs, being sacrificial and respecting. Love, however, forfeits its purity the moment the

individual begins to seek and then, attempt to appropriate any means of providing for his or her perceived needs. It is the rare individual who dares to ask, "What do I really need according to God's perspective?" Do you accurately know what you genuinely need when it comes to being loved? If you can't answer this important question, then you'll inevitably attempt to fill your crying love vacuum with carnal lower life resources. It is impossible to placate your endless need for love in your own strength. Furthermore, what you serve, your vocation, and relationships will never satisfy this deep human ache. Your only solution is to learn to go to God to fulfill that need once and for all. Therefore, love does not seek its own. The soul that learns to trust God for love seldom pursues other things, people or works.. Sadly, our perception for need is distorted, so the motivation for agape becomes twisted.

ETTIQUETE PRINCIPLE #3

ETTIQUETE LOVE IS NOT EASILY ANGERED OR EXASPERATED

1 Cor 13: 4 Charity....., 5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; KJV

Prov 14:17 He that is soon angry dealeth foolishly; and a man of wicked devices is hated. KJV

James 1:19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:20 For the wrath of man worketh not the righteousness of God. KJV

Ps 106:32 They angered him also at the waters of strife, so that it went ill with Moses for their sakes: 33 Because they provoked his spirit, so that he spake unadvisedly with his lips. KJV

Love is not easily provoked. What a thought? What a challenge? In these chaotic days it seems tempers erupt with or without reason. So the thought of not being easily provoked is novel to an increasingly unpredictable population. The Greek word "paroxuno" describes love as not being easily exasperated. Do you find yourself easily annoyed with people? Do your family, friends, neighbors and the strangers you meet, push you to the end of your rope causing you to blow? Therefore, to love, in an agape manner, means you do not give yourself the license of displaying a hasty anger or temper.

Gal 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,²³ Meekness, temperance: against such there is no law.²⁴ And they that are Christ's have crucified the flesh with the affections and lusts.²⁵ If we live in the Spirit, let us also walk in the Spirit.²⁶ Let us not be desirous of vain glory, provoking one another, envying one another. KJV

There are numerous biblical warnings that teach us that a biblical etiquette for love requires diligent emotional restraint, or what's better known as the fruit of self-control. In fact, many of the standards for a biblical etiquette in

love can be found recorded in the list of the fruits of the Spirit/ spirit identified in Gal. 5:22-26. Proverbs cites that the easily angered soul behaves foolishly. For some reason, sudden exasperated anger cancels out consequential thinking. Sometimes it can be called a blind rage. Moreover, an exasperated person lashes out with words and actions without consideration for the end results. For example, Moses suffered the loss of entering his longed-awaited promised land simply because he allowed himself to be destructively affected by the demands and behaviors of the people, so that he disobeyed the command of the Lord. Instead of controlling his emotions he angrily reacted by striking the rock, ordained to bring forth water, instead of speaking to it. His anger got the better of him and his exasperation resulted in great loss. True agape love practices self-control and won't allow anger to overcome you.

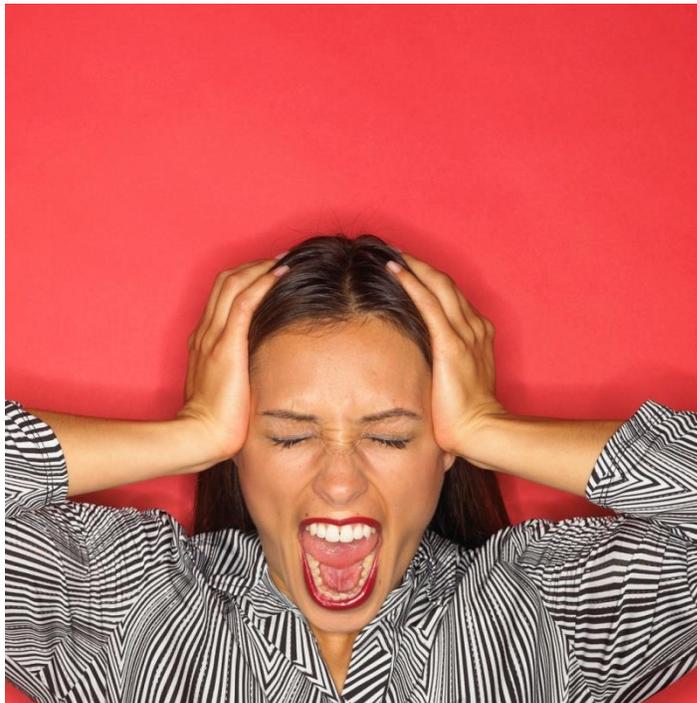
1 Cor 13:5....it takes no account of the evil done to it [it pays no attention to a suffered wrong]. AMP

1 Cor 13:5 it keeps no record of wrongs. NIV

1 Cor 13:5 It does not hold grudges and will hardly even notice when others do it wrong. TLB

ETTIQUETE PRINCIPLE #4

LOVE THINKS NO EVIL AND KEEPS NO RECORD OF WRONGS!



Agape affects the thought life as much as it does the human will and emotions. Genuine love doesn't keep an account of previous wrongs. It refrains from seeking revenge. It doesn't hold grudges, and as one translation says, hardly even notices when others do it wrong. Therefore, the believer does not constantly take inventory of the faults, worthlessness and bad behaviors of others. This also means that genuine love operates out of a posture of righteous judgment or discernment. It practices a form of mental self-control that acts as an umpire in the thinking pattern of the saint. This is not to say the agape ruled believer is naïve and simple, blindly walking into foreseeable conflict with evil individuals and situations. The simple person ignores the warning signs of danger and destructive people and imprudently suffers. Wisdom, however, sees the evil and avoids it but doesn't hold a grudge against those who could cause or have caused harm. The key to walking in this protocol of love is learning to relentlessly forgive, ever releasing every wound to the cross. At the same time, the prudent soul remembers that every human being is potentially destructive and capable of causing pain. Love is therefore aware of evil without being overtaken by it.

1 Cor 13:6 Rejoiceth not in iniquity, but rejoiceth in the truth; 7 Beareth all things, believeth all things, hopeth all things, endureth all things. KJV

ETTIQUETE PRINCIPLE #5

LOVE DOES NOT REJOICE IN INIQUITY BUT REJOICES IN THE TRUTH

Although love chooses to see the good in others, love - God's love - is not blind or stupid.

A calm, cheerful sense of wise analysis cautiously observes the situations of life before reacting to any potential situation when agape is the dominating force. When Judas embraced and kissed Jesus in the dark of night, midst Jesus' weary band of disciples and the surrounding, eager, Roman soldiers, it probably appeared simply as a loving gesture of a disciple greeting his master. To the outsider, unaware of the bigger picture of betrayal in the works, the gesture could have given cause to show approval. But the person operating in true agape tempers all such spontaneous reactions by wisely discerning that there might be another reason for the disciple's affectionate display. The immoral wrongfulness of Judas' behavior is tested by agape. Judas kiss was the kiss of a betrayer. True agape does not jump to conclusions and recognizes deceit when it is present. Paul writes further about "boundaried" expressions of love in Philipians 1:9-11. I have written about these conditions for love in previous articles of this series. Although love chooses to see the good in others, love - God's love - is not blind or stupid. In fact, it is quite the contrary, according to the Philipian passage. The apostle's prayer was to the effect that the love of the believer would increase through the usage of knowledgeable recognition and discernment. In this way they could test the things that cause people to move forward, as well as those that result in a life without offenses and sincerity, pure as genuine sunlight. Agape does not react to circumstance or situation; it is boundaried by discerning wisdom. This is why Paul could then continue on in 1 Cor. 13 to state that love rejoices in the truth. The foundational realities of situations should affect the demonstration of love in a radical and yet a simple sense. Again, this is possible because love is not really agape until it discerns the root need and considers the long term consequence. Agape is therefore not motivated by what others want from you, or what you want for them. It seeks to demonstrate its actuality by sensitive and spiritually minded application. This is why it cannot easily be offended.

ETTIQUETE PRINCIPLE #6

LOVE BEARS ALL THINGS, BELIEVES ALL THINGS, HOPES ALL THINGS



As a result of these protocols, love can bear all things. The words "to bear" come from a Greek word that means "to roof over, or cover a situation with silence, as you endure patiently without being adversely affected by it." The person motivated by agape, and who is spiritually minded, can look the most disappointing, immoral, hopeless person, character trait, or circumstance, in the face and keep hope for God to come shining through.

Love also believes all things, because it examines people and circumstances through God's character instead of judging God's character through the circumstance or difficult individual. Faith then results from the willing decision to love

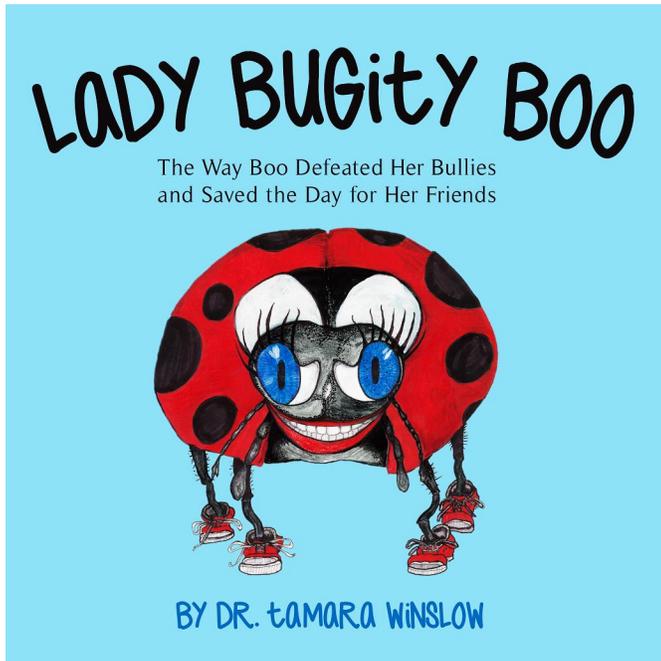
and see the actual need instead of awaiting the spark of a feeling that will quickly fade if opposed.

Finally, love also endures all things. The endurance demonstrated by agape is comparable to one who carries an unbearable weight, pain, or is underneath extreme pressure but is not adversely affected by it. The one who has agape operating in his or her life may be under great difficulty, but is unaffected by the weight of it all. Love never fails.

Living a life of agape allows a needy world to meet a reflection of Jesus.

God is agape in reality. We are to be imitators of His love as dear children in our mimicking of His nature. Perhaps the Church would more aptly walk this out if it knew what was expected of it. But one thing is sure: This love, this agape, is not a far-fetched dream only to be achieved by a "holy" few. Such love has already been shed abroad in our hearts by the Holy Ghost. (Rom. 5:5-6) The spiritually minded believer already has the deposit for this reality. I believe heaven is waiting for those who will dare to believe in what is already invested in them. Love is far more than what songs, movies and literature, with their feeling-oriented deception, propose. Living a life of agape allows a needy world to meet a reflection of Jesus. It's time to stop giving people only what they want and start living like a wise parent who refuses to simply feed a desire. We must love truly and live to meet the real needs as His Spirit reveals them. When will you begin? It's an act of will to choose to imitate Him as His child walking in love.

PROJECTS AND PLANS 2013



RELEASED DECEMBER 2012

LADY BUGITY BOO: How Boo Defeated Her Bullies and Saved the Day for Her Friends
By Dr. Tamara Winslow

Lady Bugity Boo is the story about a petite Lady bug named Boo who is bullied by several thugs at her wood-pile school. Mona Arc, a mature monarch butterfly, narrates the account of how Boo overcame the painful bullying and arose to find out that life was worth living because she had a talent her world needed. This timely message is written in a style like the beloved Dr. Seuss children's poems and beautifully illustrated by Dr. Tamara Winslow for ages 6 on up. It is published by Palmtree Media House, and as an eBook, it is published by BookBaby.



Dr. Tamara Winslow with Mrs. Dana Gould, a 4th grade school teacher, at the Stanton County Elementary School in Johnson City, Kansas on January 25, 2013. Dr. Winslow read LADY BUGITY BOO to several groups of children and their parents that evening.
What fun!

Dr. Winslow is very excited about the recent release of this published work. The book was intentionally written with a larger vocabulary than normal for the starting age group so to set a higher standard for learning and development in children's materials. The story also incorporates scientific teaching about insects of many types. Dr. Winslow has been concerned for a long time about the lowered standards of educating children and recommends the book "Dumbing Down Our Kids:

Why American Children Feel Good About Themselves But Can't Read, Write, or Add" by [Charles J. Sykes](#), as an explanation for the vocabulary, style and illustrations in the book. Dr. Winslow has been researching the educational standards from schools such as Rev. John Wesley's school for children in Bristol England that produced amazing young leaders in that day. The disciplines and standards for education, and spiritual development, reveal how shallow our methods of schooling have become preferring childishness over intelligent, wise and sober minded youth. Although many of those methods were extreme, we could learn a lot of what actually develops solid leaders from a young age.

The illustrations were done in a fashion to interest children and adults with a detail that creates both curiosity and develops maturity. Dr. Winslow has read it to numerous groups with different ages of school children, adult groups and families, all with great response. Children of all ages are commenting about how they love the poetic storytelling and pictures, especially the details, like the faces and tennis shoes. It has also been amazing how that both children and adults often laugh out loud, cheer and cry when the story is read. Dr. Winslow is currently working with a promotional team to release this book on a larger scale. Posters, bookmarks and picture frames highlighting Mona's statement to Boo are also being designed and planned. The book can be ordered on Dr. Winslow's website and the eventual PALMTREE MEDIA HOUSE website that will highlight Dr. Winslow's many new upcoming books. Lady Bugity Boo can also be downloaded on the Barnes and Noble Nook, Amazon Kindle, iPad and other ebook stores. ISBN-13: 9781624886027.

BOOKS SOON TO BE RELEASED AS EBOOKS

THE BOOK OF PUZZLES

This heartwarming poetic chapter book tells the story of how God's Word in Heaven manifested on earth throughout the various centuries. The poem begins in heaven when the Foe (or Satan) starts a war against God. From there on it tells the story of how God puts His Book into clues, like a puzzle, with the plan to give selected and called human beings to make way for the coming of the Seed. The story follows the trail of clues given in

advance to humanity as Satan tries to track down the promised Seed/ Son who is prophesied to be his demise. Readers cheer as each effort of the Foe fails, as he is always two steps behind what God does with His Word, through prophets, shepherds, the written Word, and His Son. The poem takes the reader on a thrilling journey from Genesis to Acts. Recommended for readers from 10 years old on upward.

IN THE END, WHAT SHALL WE DO?

Rather than tremble for fear of what could come upon the earth, this short book explains the various instructions given to believers who live in the Last Days. These are practical, no nonsense truths anyone can apply. The message in this book gets rid of the spookiness of potential End Time conditions and offers a peaceful approach for challenging situations.

THE PRAISE AND WORSHIP COMPENDIUM: VOLUME ONE

THE SONG OF THE LORD

I WANNA BE PINK!

Dr. Tamara is currently writing several new children's books, one of which is entitled I WANNA BE PINK. She tells the story in rhyme about a young monarch butterfly, Mona Arch who despises being orange and wants to be pink. Mona meets Charlie B. Tall, a large black and brown dog who wants to be a lap dog and has run away from home because his owners will no longer hold him. The two share their stories and pain and discover amazing truths about themselves that in the end result in a wonderful set of surprises. Dr. Winslow will also be doing all of the illustrations for these books.

NEW TEACHING SEMINARS NOW AVAILABLE AND READY TO BE SCHEDULED

THE DRAMA OF TRAUMA:

Exposing An End Times Enemy of Revival- Moab

Jesus warned that in the Last Days hearts would fail because of fear. THE DRAMA OF TRAUMA reveals how that traumatic events will create a platform for an ancient principality identified as Moab that will either cause the Church to turn inward or reach outward, dependent on how people react to the trauma. Jeremiah the prophet foretold that in the latter times Moab would be revived. This seminar exposes how to recognize the symptoms of this enemy's return and how to defeat it so that evangelism will take place instead of ingrowth.

REVIVING THE PRESENCE OF THE LORD

Christian leaders are predicting that a move of God for revival is coming! However, revival, can become an idol if it is the focus and the presence of God takes second place. This new valuable seminar presents a practical and needed approach to what our prayerful focus should be if we are to see a genuine move of God. That focus is the presence of the Lord. The average Christian finds it difficult to define God's presence often describing it as a feeling. However, the presence of the Lord is much more than that, because, if it is only a feeling than, when we can't feel it, He must not be present. That is not the case because He is Omni-present constantly. So what is the presence of the Lord? Dr. Winslow takes the

listener through this seminar of teaching at the same time often accompanied by the manifested tangible presence in the meetings where miracles, repentance, healings and more occur without manipulation or frenzy.

HOW TO PRAY FOR YOUR NATIONAL LEADERS

At a time when Christians were being martyred for their faith under the direct order of the Emperor, Paul charged the believers to pray for the emperor and all governing authorities. Prayer for governing leaders is therefore a practice every Christian should do whether they agree with leader's policy or governing process. Sadly, many Christians, because of political dispute refuse to pray for their leaders, and even more regrettably don't know how to. This 3 session teaching seminar instructs the believer as to how to acceptably pray for their national leaders according to biblical guidelines.

MUSIC CD'S AVAILABLE

I'VE BEEN A PILGRIM is one of the most unique

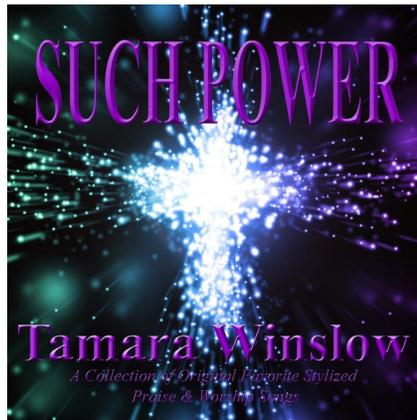
projects Dr. Winslow has been blessed to work on for many years. For the first time in over 25 years she played 6 string and 12 string guitar as the foundation of the song arrangements. There are 15 songs in this collection, some of



which were composed in the late 1970s and early 1980s. The styles of these pieces are strong folk, country and folk rock styles, along with some of her usual original gospel compositions. This recording has been a revival of the past ministry and wonderful things. What's more Dr. Winslow was blessed to be able to sing with one of her high school classmates, Julie (Peters) Weber on several of the songs including, *Jesus is the Light of My Morning*, *The Children Need Shoes*, *I've Been a Pilgrim* and *There Is Only One Reason for Christmas*. It can be downloaded from CDBaby.com as well as iTunes and other music websites. The CD is available for order on Dr. Tamara's website www.tamarawinslow.com for \$15 USD not including shipping in the US only.

SUCH POWER

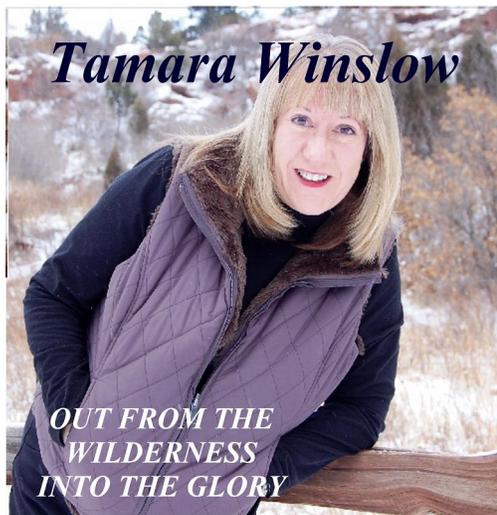
is a collection of some of Dr. Tamara's favorite, original praise and worship compositions, stylistically arranged with a fresh approach and anointing that will touch your heart. The



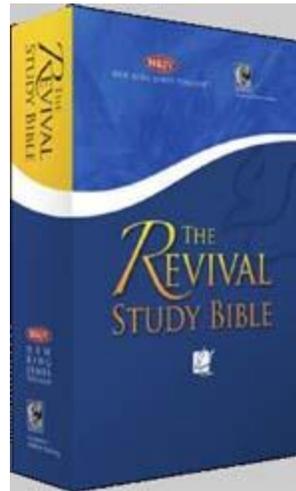
14 songs in this collection are quite different than other CDs she has done. Some of the titles include: SUCH POWER, POUR OUT YOUR GLORY, ON THE CROSS and More. The CD is available for order on Dr. Tamara's website www.tamarawinslow.com for \$15 USD not including shipping in the US only.

OUT FROM THE WILDERNESS INTO THE GLORY

is Dr. Tamara's long-awaited music CD and possibly the best recording she's ever done. In addition to her soaring voice and keyboards, the CD



features the musical gifts of Maurice Sklar, Eric Uglum, Roger Gillespie, Austin Ward, and Lynn Maudlin. Fourteen songs, including eleven original Tamara Winslow compositions. Co-produced by Eric Uglum (New Wine Recording Studio). Lyrics available online. The CD is available for order on Dr. Tamara's website www.tamarawinslow.com for \$15 USD not including shipping in the US only.



The Revival Study Bible
\$55.00

This NKJV Bible, edited by Dr. Tamara S. Winslow, Winkie Pratney, and Steven L. Hill, features over 1,000 articles and study notes by renowned revivalists, evangelists, and missionaries from all over the world; sermon extracts; biographies of great revivalists; personal testimonies of enduring faith, devotion, and miracles; insights and principals of transformation and revival; historical summaries of revivals; a unique Revival Study Chain Reference system assembled by Dr. Winslow connecting almost 40,000 verses together in subjects pertaining to the types of revival and topics related to revival. Included in the package is a parallel CD containing 600 out of print and valuable books as reference and original sources for research on Revival. Leather-bound, burgundy or black. The Revival Study Bible can be ordered on Dr. Tamara's website www.tamarawinslow.com.

UPCOMING SCHEDULE

2013 has been an interesting year thus far. Dr. Winslow has not been able to do many meetings as she has had to have extensive dental work done that limit her ability to speak and sing for several months this year. Consequently, she has not been able to schedule many meetings till this is healed. Until that time, she will be writing, illustrating and working on the various book projects, her blog <http://truththatworks.blogspot.com/> and public Facebook page. She is scheduling, however, for the months of May onward. She is tentatively scheduling for Singapore, Canada and England this year, as well as several other locations in the US. Currently her confirmed schedule is as follows:

September 17th. Tuesday night service **CHURCH ON THE LIVING EDGE 555 Markham Woods Road Longwood, Florida**
Bishop/ Pastor Mark Chironna,

Please be praying with her as she recovers from the dental work and plans her upcoming travel schedule. If you would like for Dr. Winslow to speak at your church, function or group, please contact her at her website and email her at info@tamarawinslow.com.